

2017-18 School Age Child Care Program Registration Instructions

Information on all required registration forms MUST be completed in entirety. Incomplete registration packets will be returned for completion and the registration process will be cancelled.

The registration packet includes the following (Items 1-3, in **bold** MUST be completed in entirety and returned to us for processing. Items 4, 5 and 6 in **bold and marked with a** *, are required as noted in the item description.):

- 1. Program Registration and Tuition Payment Agreement
- 2. Child Information Form (includes IEP/IFSP Plans and General Release)
- 3. U.S. Department of Agriculture's (USDA) Child and Adult Care Food Program (CACFP)
- 4. **Child Health Report** * (not older than 4 months from start date, required <u>at registration</u> for new enrollees and all students entering 6th grade). If you are unable to submit this form at registration, please contact Anne Smith at 717.843-0918 ext. 155 or annes@yorkjcc.org <u>prior to registration</u> to make alternate registration arrangements.
- 5. **Transportation Release of Liability** * (required for all children registering to use JCC provided Transportation Service)
- 6. **Get to Know You Questionnaire** * (required for new enrollees)
- 7. SACC Program Fee Structure and Payment Policies
- 8. School Year Calendar
- 9. Family Handbook (available on-line at http://www.yorkjcc.org/page.asp?id=34 or available for pick-up at the front desk)

Please be sure to inform your child's school bus transportation service of their transportation needs to/from the JCC.

Informational E-Newsletters will be sent throughout the year to the Parent/Guardian 1 and 2 email addresses provided on the Child Information Form and will include a calendar, menu, and other information pertinent to the program.

•Registrations received after July 31st must allow a minimum of <u>five (5) business days</u> for paperwork to be processed. You will receive a welcome email with start date information and instructions when child's registration is complete.

Questions? Contact George Kapterian at GKapterian@yorkjcc.org or 717.843.0918 ext.117 or Kevin Kennedy KKennedy@yorkjcc.org or 717-843-0918 ext. 116

| School Age Child Care Program Registration and Tultion Payment Agreement | | | | | | |
|---|--------|--|--------------|-------------------------------------|----------|----------------------------------|
| Location: York JCC York Area Regional Charter School (YARCS) Dallastown Area Intermediate School (DAIS)* | | | | | | ite School (DAIS)* |
| Name: Parent(s)/Guardian(s): | | | | | | |
| School Attending: Grade: | | | | | | |
| First Day of Attendance: Last Day of Attendance: Last day of school Other: | | | | | Other: | |
| My child will arrive at: AM / PM and depart at: AM / PM | | | | | | |
| AUTHORIZED CHILD RELEASE INFORMATION | | | | | | |
| Children will be released from care only to the chi Information Form. Children shall be released to eit | | | | | | |
| ☐ Check Applicable Rate → | | | | | | Check box if applicable |
| Program Selection (program includes breakfast, lunch, 2 snacks, and recreational use of the gymnasium, pool, art room, play yards, and auditorium, during applical | | JCC Member Rate Child is now and will remain a member of | | CC Member Rate s not a member of | | CCC |
| art room, play yards, and auditorium, during applical times, at no additional charge) | ble | the JCC during the school year | | the JCC | | Enter Weekly Tuition Fee |
| ☐ Before & After School | | \$110 | | \$122 | | |
| ☐ Before School Only | | \$83 | | \$87 | | |
| ☐ After School Only | | \$100 | | \$109 | | |
| ☐ Flex Care — Hourly (2 Hour Weekly Minimum Charg | _ | \$22 | | \$25 | | |
| York Suburban School District (Yorkshire, E must include Transportation Release of Lial | | | | | | + IF APPLICABLE |
| *Dallastown Area School District (excludes \$10.00 per week, mandatory where applica | | S) Transportation Fe | е | | | + IF APPLICABLE |
| | | Total Weekly Tuiti | ion Fee | e to be Drafted | | 11 11 11 1 2 2 3 3 1 1 2 2 2 2 2 |
| PAYMENT POLICIES | | | | | | |
| Direct payment of your total weekly tuition (including minion each Monday for the duration of your current child calbe charged as required, without additional authorization. | | | | | | |
| This arrangement will be in effect from your child's date of upon receipt of a completed Change of Status Form no program. | | | | • | | _ |
| Returned Payment Policy: Accounts are subject to payment is disapproved or returned due to insufficient fur | | | | | omatic | bank draft/ACH/credit card |
| 4. Changes to account information require ten (10) business | s day | s written notice to the Yor | k Jewish | Community Center i | n ordei | r to process. |
| PAYMENT METHOD AUTHORIZATION (choose one and | d atta | ach required information) | | | | |
| □ Use Information Currently on File in the JCC Business Office □ Checking Account Transfer - voided check must be attached □ Savings Account Transfer - account documentation must be attached □ Credit Card Charge - card imprint must be attached | | | | | | |
| Credit card companies require our Business Office keep an imprint of your credit card. When submitting this form, please ask a service associate to make an imprint of your card for our files. Your account number and imprint are maintained for the sole purpose of this authorization and are kept confidential and secure. | | | | | | |
| AGREEMENT – I, the Parent or Guardian: | | | | | | |
| Have received and reviewed program information (Family Handbook). (Available at http://www.yorkjcc.org/uploads/SACC%20Handbook.pdf) Agree to update the Child Information Form (including Pick-Up and Emergency Contacts) whenever changes occur and to promptly review | | | | | | |
| the information every 6 months at a minimum. | | | | | | |
| Have read the Payment Policies above, and agree Agree to submit a <i>Change of Status for Child or</i> termination. | | • | JCC me | embership status, ch | ild's sc | chedule, vacation, and |
| By signing this agreement, you indicate your approval and acce | ptano | ce of all the above terms an | nd condition | ons and your willingne | ss to b | e legally bound thereby. |
| | | | | | | SIX MONTH REVIEW |
| | 1 | | | | | |

SIGNATURE OF SACC DIRECTOR

SIGNATURE OF PARENT/GUARDIAN

DATE

SIGNATURE AND DATE

DATE



Child Information Form

Both sides of this form MUST be completed in entirety! Incomplete registration packets will be returned and the registration will be cancelled.

| Program Registration | Program Registration Information | | | | | | | | | | |
|--|----------------------------------|--|---------------------|--------------------------|-----------|---------------------|---------|----------|-----------------|----------------------------|----|
| Child Status: ☐ Cu | urrently Enroll | ed/Returnin | ig SACC Ch | ild [| □ Newl | y Enro | lling S | SACC | Child* | | |
| JCC Center Attending: □ JCC □ YARCS □ Dallastown Area Intermediate | | | | | | | | | | | |
| School Attending: | | | | | | | | | | | |
| 2017-18 Grade: □ | | | | <u> </u> | | | | 1 6* | □ 7 | 8 | |
| Child Health Report A current (not older than | | | | • | | | | | y to my | | , |
| * <u>children entering 6th</u> | | | | | | | | | | | |
| Student Informatio | n | | | | | | | | | | |
| Name: | | | | Gender: | □М □ |] F | Birtho | date: | | | |
| Street Address: | | | | | | | • | | | | |
| City/State/Zip: | | | | Home Pho | one: | | | | | | |
| Parent Information | – Both Parent 1 | and 2 will be a | assumed Child | d Release an | d Emerg | ency Co | ntact p | ersons | unless c | hecked below. | |
| | | Parent / Guar | | | | | | - | ardian 2 | | |
| Permissions | □ NOT Child R | | DT Emergency | | □ NO1 | r Child F | | | | ergency Contact | |
| Name | | | indicate N/A | | | | | | | e N/A if left blar | |
| Street Address | | | indicate N/A | | | | | | | e N/A if left blar | |
| City/State/Zip | | records will i | indicate N/A | if left blank | | | reco | ords wi | ll indicat | e N/A if left blar | nk |
| Company Name | | records will i | indicate N/A | if left blank | | | reco | ords wi | ll indicat | e N/A if left blar | nk |
| Work Address | | records will i | indicate N/A | if left blank | | | reco | ords wi | ll indicat | e N/A if left blar | nk |
| Work City/State/Zip | | records will i | indicate N/A | if left blank | | | reco | ords wi | ll indicat | e N/A if left blar | nk |
| Home Phone | | records will i | indicate N/A | if left blank | | | reco | ords wi | ll indicat | e N/A if left blar | nk |
| Work Phone | | records will i | indicate N/A | if left blank | | | reco | ords wi | ll indicat | e N/A if left blar | nk |
| Cell Phone | | records will i | indicate N/A | if left blank | | | reco | ords wi | ll indicat | e N/A if left blar | nk |
| Email Address* | | records will i | indicate N/A | if left blank | | | reco | ords wi | ll indicat | e N/A if left blar | nk |
| * ALL communications | | | | | | | | | | s email address | |
| Health Information | | | | | | | | | | | |
| Health Insurance: | records wi | II indicate N/A | if left blank | Group/Pol | icy/ID #: | | reco | rds wil | l indicate | e N/A if left blar | ık |
| Medical Care Provider: | | | reco | ords will indi | cate N/A | if left b | lank | Phone | : records wil | l indicate N/A if left bla | nk |
| Address: | | | r | equired for p | provider | listed al | oove | Hospit | tal: closest if | left blank | |
| Allergies: | | | | | | | reco | ords wil | ll indicate | e N/A if left blar | ηk |
| Medication: records will indicate N/A if left blank | | | | | | | | | | | |
| Health Concerns: | | | | | | | reco | rds wil | l indicate | e N/A if left blar | ık |
| Medical Instruction in a | n Emergency: | | | | | | reco | rds wil | l indicate | e N/A if left blar | ık |
| Certification regula | • | | | | | | | | | nature | |
| I give my consent for the | | | | | | _ | □No | | | RE REQUIRED | |
| I give my consent for the | | | | | - | | No | | | RE REQUIRED | |
| I give my consent for | | | | | | | □No | _ | | E REQUIRED | |
| I will provide a clearly | | | | | | | No | | | E REQUIRED | |
| I give my consent for my | <i>y child to</i> □swir | n <mark>□</mark> wade <mark>□</mark> g | go on walks | <mark>□</mark> go on tri | ps [| ⊒Yes <mark>□</mark> | No | SIG | NATUR | RE REQUIRED | l |

| Emergency Contact Information – i | n the event that we are unable to contact listed Pa | rents/Guardians | | | | | |
|---|---|-----------------------|-------------------------------|--|--|--|--|
| Name (if parents/guardians cannot be reached) | <u>COMPLETE</u> Address Required! Name will not be added to list if address is incomplete. | Relationship | Phone/Cell Phone | | | | |
| | COMPLETE ADDRESS REQUIRED | | REQUIRED | | | | |
| | COMPLETE ADDRESS REQUIRED | | REQUIRED | | | | |
| | COMPLETE ADDRESS REQUIRED | | REQUIRED | | | | |
| Authorized Child Release Information - | - In addition to Parents/Guardians child my also be | released to individu | als listed below. | | | | |
| Name (if parents/guardians cannot be reached) | <u>COMPLETE</u> Address Required! Name will not be added to list if address is incomplete. | Relationship | Phone/Cell Phone | | | | |
| | COMPLETE ADDRESS REQUIRED | | REQUIRED | | | | |
| | COMPLETE ADDRESS REQUIRED | | REQUIRED | | | | |
| | COMPLETE ADDRESS REQUIRED | | REQUIRED | | | | |
| *Additional persons may be added by complet | ing a form at the Front Desk. Children will not be released to | persons whose names a | nd addresses are not on file. | | | | |
| ☐ My child does not have a special ca☐ I have attached a copy of my child's | teachers to discuss useful confidential information only in relation to a child's care and education. My child does not have a special care or educational plan. I have attached a copy of my child's current IEP, IFSP, Behavioral Plan, or 504 Plan. My child has/will have an IEP, IFSP, Behavioral Plan, or 504 Plan. I will provide a copy by (date) | | | | | | |
| hereinafter be referred to as "Participant") | General Release I,, hereby affirm that I am the parent or legal/natural guardian of (who shall hereinafter be referred to as "Participant"). In that capacity, I acknowledge that I have been fully informed about the nature and specific activities in which the Participant will engage as part of the JCC School Age Child Care programs (hereinafter "the Programs"). I understand that the | | | | | | |
| | asium, cafeteria, auditorium, fitness center, and outdoor | | eas which include climbing | | | | |
| I agree that participation in the Programs a the JCC, its servants, agents or employee whatsoever for injuries, illnesses or damage | I agree that participation in the Programs and other services and activities is purely voluntary and shall be undertaken at Participant's sole risk, and the JCC, its servants, agents or employees shall not be liable for, and are hereby released from, any claim, demands, actions, or causes of action whatsoever for injuries, illnesses or damages to the Participant's person or property arising out of or in connection with the Participant's participation in the Programs or other use of the services and/or facilities of the JCC. | | | | | | |
| Signature of Parent or Guardian | Printed Name of Parent or Guardian | | Date | | | | |
| United Way As a United Way Community Partner, we are required to provide the following information. It is confidential and exclusively for reporting purposes. Your cooperation is sincerely appreciated. ANNUAL HOUSEHOLD INCOME < \$15,000 | | | | | | | |

Non-Pricing Program - Child Care



Dear Parent/Guardian:

This letter is intended for parents or guardians of children enrolled in a child care center. The York Jewish Community Center offers healthy meals to all enrolled children as part of our participation in the U.S. Department of Agriculture's (USDA) Child and Adult Care Food Program (CACFP). The CACFP provides reimbursements for healthy meals and snacks served to children enrolled in child care. Please help us comply with the requirements of the CACFP by completing the attached Meal Benefit Income Eligibility Form. In addition, by filling out this form, we will be able to determine if your child(ren) qualifies for free or reduced price meals.

- 1. Do I need to fill out a Meal Benefit Form for each of my children in day care? You may complete and submit one <u>CACFP Meal Benefit Income Eligibility Form for all children enrolled in child care in your household only if the children in child care are enrolled in the <u>same center</u>. We cannot approve a form that is not complete, so be sure to read the instructions carefully and fill out all required information. Return the completed form to: The York Jewish Community Center, 2000 Hollywood Drive, York PA 17403, (717) 843-0918.</u>
- 2. Who can get free meals without providing income information? Children in households getting Supplemental Nutrition Assistance Program (SNAP) (formerly Food Stamps), Temporary Assistance for Needy Families (TANF), or Food Distribution Program on Indian Reservations (FDPIR) benefits can get free meals. Foster children and children enrolled in Head Start are also eligible for free meals. Children in households participating in WIC may be eligible for free meals.
- **3. Who can get reduced price meals?** Your children can get low cost meals if your household income is within the reduced price limits on the Federal Income Chart, shown on this application. Children in households participating in WIC may be eliqible for reduced price meals.
- 4. May I fill out a form if someone in my household is not a U.S. citizen? Yes. You or your children do not have to be U.S. citizens to qualify for meal benefits offered at the child care center.
- 5. Who should I include as members of my household? You must include everyone in your household (such as grandparents, other relatives, or friends who live with you) who shares income and expenses. You must include yourself and all children who live with you. You also may include foster children who live with you.
- 6. How do I report income information and changes in employment status? The income you report must be the total gross income listed, by source, each household member received last month. If last month's income does not accurately reflect your circumstances, you may provide a projection of your monthly income. If no significant change has occurred, you may use last month's income as a basis to make this projection. If your household's income is equal to or less than the amounts indicated for your household's size on the attached Income Chart, the center will receive a higher level of reimbursement. Once properly approved for free or reduced price benefits, whether through income or by providing a current SNAP, TANF, or FDPIR case number, you will remain eligible for those benefits for 12 months. You should notify us, however, if you or someone in your household becomes unemployed and the loss of income causes your household income to be within the eligibility standards.
- 7. What if my income is not always the same? List the amount that you normally get. For example, if you normally get \$1000 each month, but you missed some work last month and only got \$900, put down that you get \$1000 per month. If you normally get overtime, include it, but not if you only get it sometimes.
- **8.** What if I have foster children? Foster children that are under the legal responsibility of a foster care agency or court are eligible for free meals. Any foster child in the household is eligible for free meals regardless of income. Households may include foster children on the Meal Benefit Form, but are not required to include payments received for the foster child as income. Households wishing to apply for such benefits for foster children should contact [name, address, phone number].
- 9. We are in the military, do we include our housing and supplemental allowances as income? If your housing is part of the Military Housing Privatization Initiative and you receive the Family Subsistence Supplemental Allowance, do not include these allowances as income. Also, in regard to deployed service members, only that portion of a deployed service member's income made available by them or on their behalf to the household will be counted as income to the household. Combat Pay, including Deployment Extension Incentive Pay (DEIP) is also excluded and will not be counted as income to the household. All other allowances must be included in your gross income.

In the operation of child feeding programs, no person will be discriminated against because of race, color, national origin, sex, age or disability.

If you have other questions or need help, call **717-843-0918**. Sincerely,

The York Jewish Community Center

Instructions for Completing the CACFP Child Care Center Meal Benefit Income Eligibility Form

Follow these instructions, if your household gets SNAP, TANF or FDPIR:

Part 1: List all enrolled children and household members.

Part 2: List the case number for any household members (including adults) receiving State SNAP or State TANF or FDPIR benefits.

Part 3: Skip this part. Part 4: Skip this part.

Part 5: Sign the form. The last four digits of a Social Security Number are **not** necessary.

Part 6: Answer this question if you choose.

FOSTER CHILDREN HOUSEHOLDS, will follow these instructions:

A Meal Benefit Form is not required to be completed. Contact the center at [insert sponsor telephone number]; OR

If some of the children in the household are foster children:

Part 1: List all enrolled children and household members. For any people, including children, with no income, you must check the "No Income Box." Check the box if the child is a foster child.

Part 2: If the household does not have a case number, skip this part.

Part 3: If any child you are applying for is homeless, migrant, or a runaway, check the appropriate box and call [your school, homeless liaison, migrant coordinator]. If not, skip this part.

Part 4: Follow these instructions to report total household income for this month or last month.

Column A – Name: List only the first and last name of each person living in your household who share income and expenses, related or not (such as grandparents, other relatives, or friends who live with you) with income. Include yourself and all children living with you. Attach another sheet of paper if you need to.

Column B – Gross Income and How Often it was Received: For each household member, list each type of income received for the month. You must tell us how often the money is received – weekly, every other week, twice a month, or monthly.

Box 1: List the **gross income**, not the take-home pay. Gross income is the amount earned before taxes and other deductions. You should be able to find it on your stub or your boss can tell you.

Box 2: List the amount each person got for the month from welfare, child support, alimony.

Box 3: List retirement, Social Security, Supplemental Security Income (SSI), Veteran's (VA) benefits, disability benefits.

Box 4: List ALL OTHER INCOME SOURCES including Worker's Compensation, unemployment, strike benefits, regular contributions from people who do not live in your household, and any other income. For ONLY the self-employed, report income after expenses in Box 1. Box 4 is for your business, farm or rental property. Do not include income from SNAP, FDPIR, WIC or Federal education benefits. If you are in the Military Housing Privatization Initiative or get combat pay, do not include this housing allowance as income.

Part 5: Adult household member must sign the form and list the last four digits of the Social Security Number or mark the box if she/he doesn't have one.

Part 6: Answer this question if you choose.

ALL OTHER HOUSEHOLDS, including WIC households, follow these instructions:

Part 1: List all enrolled children and household members. For any people, including children, with no income, you must check the "No Income Box."

Part 2: Skip this part. Part 3: Skip this part.

Part 4: Follow these instructions to report total household income for this month or last month.

Column A – Name: List only the first and last name of each person living in your household who share income and expenses, related or not (such as grandparents, other relatives, or friends who live with you) with income. Include yourself and all children living with you. Attach another sheet of paper if you need to.

Column B – Gross Income and How Often it was Received: For each household member, list each type of income received for the month. You must tell us how often the money is received – weekly, every other week, twice a month, or monthly.

Box 1: List the **gross income**, not the take-home pay. Gross income is the amount earned before taxes and other deductions. You should be able to find it on your stub or your boss can tell you.

Box 2: List the amount each person got for the month from welfare, child support, alimony.

Box 3: List retirement, Social Security, Supplemental Security Income (SSI), Veteran's (VA) benefits, disability benefits.

Box 4: List ALL OTHER INCOME SOURCES including Worker's Compensation, unemployment, strike benefits, regular contributions from people who do not live in your household, and any other income. For ONLY the self-employed, report income after expenses in Box 1. Box 4 is for your business, farm or rental property. Do not include income from SNAP, FDPIR, WIC or Federal education benefits. If you are in the Military Housing Privatization Initiative or get combat pay, do not include this housing allowance as income.

Part 5: Adult household member must sign the form and list the last four digits of the Social Security Number or mark the box if she/he doesn't have one.

Part 6: Answer this question if you choose.

Privacy Act Statement: This explains how we will use the information you give us.

Non-discrimination Statement: This explains what to do if you believe you have been treated unfairly.

Child and Adult Care Food Program Child Care Center Meal Benefit Income Eligibility Form

| Part 1. All Household Members | } | | | | | | |
|---|---|---------------------------------------|--|--|--|-----------------------------|-------------------------------------|
| Name of Enrolled Child(ren): | | | | | | | |
| Names of all household member (First, Middle Initial, Last) | ers | | CHECK IF A FOSTER CHILD (THE LEGAL RESPONSIBILITY OF A WELFARE AGENCY OR COURT) * IF ALL CHILDREN LISTED BELOW ARE FOSTER CHILDREN, SKIP TO PART 5 TO SIGN THIS FORM. | | | | ECK NO INCOME |
| (in es, in a ene in a ene i, | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Part 2. Benefits: If any member provide the name and case number NAME: Part 3. If any child you are applying the second | per for the person who | o rece | ives benefits. If no (CASE NUMBE | one rec R: | eives these bene | efits, s | kip to part 3. |
| director, Homeless Liaison, Mig | rant Coordinator] | Hom | eless 🗆 Mig | rant 🛚 | Runaway | | |
| Part 4. Total Household Gross I | | | | w often | | | |
| | B. Gross income and | how o | often it was received | | | | |
| A. Name (List only household members with income) | Earnings from work before deductions | 2. We alimo | | | ions, retirement, Security, SSI, VA | 4. All | Other Income |
| (Example) Jane Smith | \$200/weekly | \$ <u>150/</u> | twice a month_ | \$ <u>100/m</u> | onthly | \$ | |
| | \$/ | \$ | / | \$ | _/ | \$ | / |
| | \$/ | \$ | / | \$ | / | \$ | / |
| | \$/ | \$ | | \$ | _/ | \$ | |
| | \$/ | \$ | / | \$ | / | \$ | / |
| | \$ | \$ | | \$ | | \$ | / |
| Part 5. Signature and Last Fou | | | Number (Adult mi | | <u>)</u> | | |
| An adult household member must four digits of his or her Social Privacy Act Statement on the back. I certify that all information on this will get Federal funds based on to understand that if I purposely give be prosecuted. | st sign this form. If Pa Security Number or ck of this page.) s form is true and that the information I give. | rt 3 is mark t all in I unde | completed, the ad the "I do not have come is reported. I de erstand that CACFP | ult sigr a Socia understa officials | ning the form mulal Security Numb | er" bo r or da format | ox. (See ny care home rion. I |
| Sign Here: | Print Name: | | | | | | |
| Date: | | | | | | | |
| Address: | | | Phone Number: | | | | |
| City: | | | State: | | Zip Code: | | |
| Last four digits of Social Security Nu | mber: <u>* * *</u> - <u>*</u> - <u>*</u> - | | l do not ha | ve a Soc | ial Security Number | r | |

| Part 6. Participant's ethnic and racial identities (optional) | | | | | | | | |
|---|------------------------|------------------------------------|---------------------|------------------|-----------------|--|--|--|
| Mark one ethnic identity: | | ark one or more racial identities: | | | | | | |
| ☐ Hispanic or Latino | ☐ Asian | | American Indian | or Alaska Nativ | ve . | | | |
| ■ Not Hispanic or Latino | ☐ White | Ţ | ☐ Native Hawaiian | or Other Pacific | c Islander | | | |
| | ☐ Black or African | American | | | | | | |
| Don't fill out this part. This | is for official use or | nly. | | | | | | |
| Annual Inco | me Conversion: Weekl | y x 52, Every 2 | Weeks x 26, Twice A | Month x 24, Mo | onthly x 12 | | | |
| Total Income: Pe | er: 🗖 Week, 🗖 Every 2 | 2 Weeks, 🖵 T | wice A Month, 🖵 Mor | nth, 🖵 Year | Household size: | | | |
| Categorical Eligibility: | | Reduced | _ Denied (Paid) | _ Date Withdra | awn: | | | |
| Reason for Denied: | | | | | | | | |
| Temporary: Free Reduce | | | | _(expires after | , , | | | |
| Determining Official's Signature: | | | | | Date: | | | |
| Confirming Official's Signature: | | | | | Date: | | | |
| Follow-up Otticial's Signature: _ | | | | | Date: | | | |
| Follow-up Official's Signature: _ | | | | | Date: | | | |

The participant in the day care facility may qualify for free or reduced price meals if your household income falls within the limits on this chart.

| Household size | Yearly |
|-------------------------|----------|
| 1 | \$21,590 |
| 2 | \$29,101 |
| 3 | \$36,612 |
| 4 | \$44,123 |
| 5 | \$51,634 |
| 6 | \$59,145 |
| 7 | \$66,656 |
| 8 | \$74,167 |
| Each additional person: | +\$7,511 |

Privacy Act Statement: The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve the participant for free or reduced price meals. You must include the last four digits of the Social Security Number of the adult household member who signs the application. The Social Security Number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number for the participant or other (FDPIR) identifier or when you indicate that the adult household member signing the application does not have a Social Security Number. We will use your information to determine if the participant is eligible for free or reduced price meals, and for administration and enforcement of the Program.

Non-discrimination Statement: This explains what to do if you believe you have been treated unfairly. "In accordance with Federal Law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. To file a complaint of discrimination, write USDA, Director, Office of Adjudication, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call toll free (866) 632-9992 (Voice). Individuals who are hearing impaired or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish). USDA is an equal opportunity provider and employer."

Parents may write immunization dates; health professional should verify and complete all data.

Parent/Provider fill in this part.

CHILD HEALTH REPORT

| | | (55 PA CODE | 883270.13 | 1, 3280.131 | AND 3290.1 | 31) Required for ALL new enrollees and ALL 6th graders |
|---|-------------------------|-----------------|----------------------------|----------------|------------------|---|
| CHILD'S NAME: (LAST) | (F | IRST) | | PARENT/GL | IARDIAN: | |
| DATE OF BIRTH: | H | OME PHONE: | | ADDRESS: | | |
| CHILD CARE FACILITY NAME: | | | | _ | | |
| CHIED CARE FACILITI NAME. | | | | | | |
| FACILITY PHONE: | C | OUNTY: | | WORK PHO | NE: | |
| ☐ I authorize the child care staff and my child | 's health prof | fessional to co | mmunicate di | rectly if need | ed to clarify ir | formation on this form about my child. |
| PARENT'S SIGNATURE: | | | | | | |
| | | | | | | |
| This form may be updated b | y a health _l | | OT OMIT A Initial and o | | | hild care facility needs a copy of the form. |
| HEALTH HISTORY AND MEDICAL INFORMA NONE | TION PERTI | NENT TO RC | OUTINE CHIL | D CARE ANI | D DIAGNOSI | S/TREATMENT IN EMERGENCY (DESCRIBE, IF ANY): |
| | | | | | | EDICATION AND SPECIAL DIET. ALL MEDICATIONS A CAL CARE. ATTACH ADDITIONAL SHEETS IF NECESSARY. |
| CHILD'S ALLERGIES (DESCRIBE, IF ANY) □ NONE | : | | | | | |
| LIST ANY HEALTH DDORLEMS OD SDECIA | I NEEDS A | ND PECOMM | IENDED TDE | ATMENIT/SE | DVICES AT | TACH ADDITIONAL SHEETS IF NECESSARY TO |
| | OULD BE F | | | | | ATION OF SPECIAL TRAINING REQUIRED FOR STAFF, |
| IN YOUR ASSESSMENT, IS THE CHILD AE COMMUNICABLE DISEASES? YES NO IF NO, PLEASE EXPLA | | | CHILD CAR | E AND DOE | S THE CHIL | D APPEAR TO BE FREE FROM CONTAGIOUS OR |
| HAS THE CHILD RECEIVED ALL AGE APPRO SCREENINGS LISTED IN THE ROUTINE PRE HEALTH CARE SERVICES CURRENTLY RECO BY THE AMERICAN ACADEMY OF PEDIATRIC | VENTIVE MMENDED | THE SCREE | NING WAS | ABNORMA | L, PROVIDE | EARING OR LEAD SCREENINGS WERE ABNORMAL. IF THE DATE THE SCREENING WAS COMPLETED AND TIONS OR ACTIONS RECOMMENDED FOR THE CHILD |
| SCHEDULE AT <u>WWW.AAP.ORG</u>) | | VISION (s | ubjective ι | ıntil age 3) |) | |
| □ YES □ NO | | HEARING | (subjectiv | e until age | 4) | |
| | | LEAD | | | | |
| RECORD DATES OF IMMU | JNIZATIO | NS BELOW | OR ATTACI | н а рното | COPY OF T | HE CHILD'S IMMUNIZATION RECORD |
| IMMUNIZATIONS | DATE | DATE | DATE | DATE | DATE | COMMENTS |
| HEP-B | | | | | | |
| ROTAVIRUS | | | | | | |
| DTAP/DTP/TD | | | | | | |
| HIB | | | | | | |
| PNEUMOCOCCAL | | | | | | |
| POLIO | | | | | | |
| INFLUENZA | | | | | | |
| MMR | | | | | | |
| VARICELLA | | | | | | |
| HEP-A | | | | | | |
| MENINGOCOCCAL | | | | | | |
| OTHER | | | | | | |
| MEDICAL CARE PROVIDER: | | <u> </u> | <u> </u> | <u> </u> | SIGNATURE | OF PHYSICIAN, CRNP OR PHYSICIAN'S ASSISTANT |
| ADDRESS: | | | | | TITLE: | |
| | | | | | I | |



Must be completed if using JCC provided transportation service. It is your responsibility to inform school of transportation arrangements for your child.

| l, | , hereby affirm that I am the parent or |
|--|---|
| legal/natural guardian of a child enrolled in before and/or after school c of York. | (hereinafter "Student"), hildcare at the Jewish Community Center |
| In that capacity, I acknowledge and agree that permission to be transported to/from the Jewis York Elementary School, Yorkshire Elementar School by a local bus company (hereinafter "B Jewish Community Center of York. | sh Community Center of York and East ry School, and/or York Suburban Middle |
| In the event of emergency or medical need, I comedical treatment by the most reasonable me | |
| I agree to indemnify and hold harmless the Jerclaim that I might have arising out of or related understand that the Jewish Community Cente to persons or damage to property sustained w Community Center of York. Neither the Jewish Busing Company will be responsible for lost or either during or after transportation. | to transportation by Busing Company. I r of York is not responsible for any injuries thile en route to or from the Jewish n Community Center of York nor the |
| I HAVE READ AND UNDERSTAND THIS REI UNDERSTAND THAT THE YORK JEWISH C FROM LIABILITY AS A RESULT OF ANY INJ STUDENT'S USE OF TRANSPORTATION. | OMMUNITY CENTER IS RELEASED |
| Signature of Parent/Legal Guardian | Date |



SACC and Summer Camp (new enrollees only)

| Child's Name: | Nickname: | | | | |
|--|---|--|--|--|--|
| Parent/Guardian Name(s): | | | | | |
| PART ONE – YOUR FAMILY | | | | | |
| Parent's/Guardian's Status: ☐ Married ☐ Single Parent ☐ S | Separated Divorced | | | | |
| Siblings (name/age): | | | | | |
| Are there any special family situations, custody/visiting arrangement | is, or household members you feel we should know about? | | | | |
| Does your family have any pets? (type/name) | | | | | |
| PART TWO – YOUR CHILD'S BEHAVIOR | | | | | |
| How would you characterize your child's activity level? | | | | | |
| Describe your child's social strengths: | | | | | |
| What motivates your child? | | | | | |
| What makes your child anxious? | | | | | |
| What makes your child angry? How does he/she express anger? What do you do to calm your child? | | | | | |
| How do you comfort your child? | | | | | |
| What does your child use as a coping mechanism? | | | | | |
| Does your child have any fears? | | | | | |
| What do you do to assist your child in cooperating (i.e., techniques t | o modify behavior such as time out or losing privileges)? | | | | |

| Does your child do any of the following? ☐ Thumb Sucking ☐ Nail Biting ☐ Stuttering ☐ Other: If so, when? (i.e., tired, overwhelmed, etc.)? |
|--|
| Is there anything else you feel we should know about your child? |
| PART THREE – YOUR CHILD'S SOCIAL SKILLS |
| Does your child play with others on a regular basis? |
| Is there anything your child is particularly sensitive about (i.e., height, weight, braces, puberty, etc.)? |
| Does your child participate in extracurricular activities? |
| Please feel free to write below any additional information that you would like us to know about your child or family. |
| |
| |
| |
| |
| |
| |
| |
| |



SACC Program Fee Structure and Payment Policies

(EFFECTIVE SEPTEMBER 1, 2017 THROUGH AUGUST 31, 2018)

| Before and After School | Includes breakfast, snack | s and all days off (with lu | unch) | 6:30-8:30 AM & 3:30-6:00 PM |
|--|---------------------------|-----------------------------|---------|-----------------------------|
| Weekly Member Rate | \$110 | Weekly Non-Membe | \$122 | |
| Before School ONLY | Includes breakfast | | | 6:30-8:30 AM |
| Weekly Member Rate | \$83 | Weekly Non-Membe | r Rate | \$87 |
| After School ONLY | Includes snacks and all d | ays off (with lunch) | | 3:15-6:00 PM |
| Weekly Member Rate | \$100 | Weekly Non-Membe | r Rate | \$109 |
| Flex Care - Hourly | | | | |
| Weekly Member Rate | \$22 | Weekly Non-Membe | r Rate | \$25 |
| Transportation Fees | | | | |
| York Suburban School District (Yorkshire, East York, YSMS) \$2 | | | \$20.00 | O per week, if applicable |
| Dallastown Area School Dist | rict (excludes DAIS) | | \$10.00 | O per week, if applicable |

School Closings

A sign-up sheet will be provided prior to scheduled school closing to register your child's attendance on those days. If you are paying <u>Before School Only</u>, you must pay the full or half-day rate below in addition to your normal fees for half days, in-service days, school holidays, or snow or emergency closings.

If you are paying <u>Flex Care</u> rates you may opt to pay the full or half-day rate below instead of the hourly rate for half days, in-service days, school holidays, or snow or emergency closings.

| Full Day Flex Care Member Rate | \$60 | Full Day Flex Care Non-Member Rate | \$70 |
|--------------------------------|------|------------------------------------|------|
| Half Day Flex Care Member Rate | \$45 | Half Day Flex Care Non-Member Rate | \$55 |

If you are paying <u>Before and After School</u> or <u>After School Only</u> rates for either kindergarten or school age, there is no additional charge during school closings.

Late Pick Up

A late fee will be imposed on families arriving more than five minutes after their child's home base closing time.

The late fee is \$5.00 per five minutes (\$5.00 for 6 – 10 minutes, \$10.00 for 11 –15 minutes, etc.).

Please make every effort to pick your child up by your child's home base closing time.

PAYMENT POLICIES

Tuition Payment

The JCC Business Office will draft accounts <u>each Monday</u>. Additional fees, including, but not limited to, returned draft fees or late pick-up fees will also be charged as required, not to exceed \$50.00 per week per child, without additional authorization. Families who cannot make full payment should contact our Business Office **immediately** to discuss an acceptable payment arrangement. We cannot provide child care services for families that fail to pay tuition fees. Financial assistance is available through the JCC for all families who qualify. Please stop at our Front Desk for a financial assistance form and to schedule an appointment with the Financial Assistance Coordinator.

Flex Care

Because flex care costs vary weekly, payments will be drafted on the second Monday following the billable week. This will allow time to process the weekly sign-in and out sheets and ensure that families are correctly billed. It is imperative that a child be signed-in upon arrival and out upon departure to accurately determine the fee. In the absence of sign-in and sign-out times for a child, the account will be charged for the full block of time, i.e. when a child who has been dropped-off at 7:30 AM has not been signed-in, the child's account will be charged from opening time (6:30 AM) until bus pick-up time or start of the school day.

Late Pick-up Charges

School Age Child Care is open from 6:30 AM to the start of the school day and from the end of school to 6:00 PM or from 6:30 AM to 6:00 PM, when school is closed. A late fee of \$5.00 per five minutes (\$5.00 for 6 – 10 minutes, \$10.00 for 11 –15 minutes, etc.) will be imposed on families arriving more than five minutes after their child's home base closing time. A teacher/facilitator will remain with the child in the JCC Lobby until a family member or other authorized pick-up person arrives. Please make every effort to pick your child up by your child's home base closing time.

Returned Check/Draft Policy

Returned Payment Policy: Accounts are subject to a \$10 returned payment fee in the event that a check/automatic bank draft/ACH/credit card payment is disapproved or returned due to insufficient funds or failure to notify us of a closed account.

Absences

Refunds cannot be provided for days on which your child is absent. We are staffed and prepared for each child each day, whether or not the child attends.

JCC Closings

Weekly tuition payment is a consistent fee, regardless of holidays, emergency weather closings or other JCC closings. Every effort is made to hold our fees as low as possible without degrading the quality of care our program offers your children. We urge you to view tuition payments as a yearly commitment to the care and early education of your child and not in terms of numbers of days of attendance.

School Closings

For scheduled school closing days, a sign-up sheet will be provided in advance for you to sign your child up to attend our program. Be sure to sign-up in advance of the closing so that sufficient staffing can be arranged and lunches provided; a large number of unscheduled drop-ins can create staffing and lunch shortages. Please refer to the Child Care Program Fee Structure for payment details.

Withdrawals

We require two weeks' notice to withdraw a child from the child care program. We appreciate one month's notice. Please obtain a Change of Status for Child or Family Form from the JCC Front Desk, Early Childhood Lobby, or the child's home base and return the completed form to the front desk or a drop box. The JCC requires that tuition be paid during the two weeks following the notice of withdrawal whether or not the child attends the child care program during that period.

Vacations

Each child care family may take 1 tuition-free vacation week per year. Our year runs from September 1 through August 31. Vacation requests can be made by obtaining a *Change of Status for Child or Family Form* from the Front Desk, Early Childhood Lobby, or the child's home base and returning the completed form to the Front Desk or a drop box so that you will not be billed and the staff will not be puzzled or worried by your child's absence.

Start-Up and Final Weeks of School

Many school schedules begin and end with a partial week of school. Families enrolled in the Before and After and the After-School programs will pay their weekly tuition rate. Families enrolled in the Before School program will pay our full day rate for full days of care and a prorated before school rate for the days school is in session.

York Jewish Community Center 2017-2018

School Age Child Care Closings
York JCC, YARCS, and DAIS



| | October 17 | | | | | | | | |
|----|------------|----|----|----|----|----|--|--|--|
| Su | М | Tu | W | Th | F | Sa | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | | |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 | | | |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | | | |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 | | | |
| 29 | 30 | 31 | | | | | | | |
| | | | | | | | | | |

| | November 17 | | | | | | | | |
|----|-------------|----|----|----|----|----|--|--|--|
| Su | М | Tu | W | Th | F | Sa | | | |
| | | | 1 | 2 | 3 | 4 | | | |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 | | | |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | | | |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 | | | |
| 26 | 27 | 28 | 29 | 30 | | | | | |
| | | | | | | | | | |

| | December 17 | | | | | | | | |
|----|-------------|----|----|----|----|----|--|--|--|
| Su | М | Tu | W | Th | F | Sa | | | |
| | | | | | 1 | 2 | | | |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 | | | |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | | | |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | | | |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 | | | |
| 31 | | | | | | | | | |

| January 18 | | | | | | | | |
|------------|----|----|----|----|----|----|--|--|
| Su | М | Tu | W | Th | F | Sa | | |
| | 1 | 2 | 3 | 4 | 5 | 6 | | |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 | | |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | | |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | | |
| 28 | 29 | 30 | 31 | | | | | |
| | | | | | | | | |

| | February 18 | | | | | | | | |
|----|-------------|----|----|----|----|----|--|--|--|
| Su | М | Tu | W | Th | F | Sa | | | |
| | | | | 1 | 2 | 3 | | | |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 | | | |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | | | |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 | | | |
| 25 | 26 | 27 | 28 | | | | | | |
| | | | | | | | | | |

| | March 18 | | | | | | | |
|----|----------|----|----|----|----|----|--|--|
| Su | М | Tu | W | Th | F | Sa | | |
| | | | | 1 | 2 | 3 | | |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 | | |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | | |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 | | |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 | | |
| | | | | | | | | |

| April 18 | | | | | | | | |
|----------|----|----|----|----|----|----|--|--|
| Su | М | Tu | W | Th | F | Sa | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 | | |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | | |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 | | |
| 29 | 30 | | | | | | | |
| | | | | | | | | |

| May 18 | | | | | | | | |
|---------------|----|----|----|----|----|----|--|--|
| Su | М | Tu | W | Th | F | Sa | | |
| | | 1 | 2 | 3 | 4 | 5 | | |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 | | |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | | |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | | |
| 27 | 28 | 29 | 30 | 31 | | | | |
| | | | | | | | | |

| | June 18 | | | | | | | | |
|----|---------|----|----|----|----|----|--|--|--|
| Su | М | Tu | W | Th | F | Sa | | | |
| | | | | | 1 | 2 | | | |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 | | | |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | | | |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | | | |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 | | | |
| | | | | | | | | | |

2018

2017

Monday, September 4, 2017 Sept. 21 & 22 (Thurs & Friday) Thursday, November 23, 2017 Monday, December 25, 2017 Labor Day Rosh Hashanah Thanksgiving Day Christmas Day Monday, January 1, 2018 Monday, May 28, 2018 Thurs May 31 & Fri June 1 New Years Day Memorial Day Staff In-Service